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Dr. H. Ricardo Ramirez  
David C. Jonies  
Holy Name Cathedral  
Office for Divine Worship  
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*November 17, 2016*

*Holy Name Cathedral*

*Chicago, Illinois*

*Director: Dr. H. Ricardo Ramirez*

*Organ: David C. Jonies*

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Hymn for the Lord’s Day

BELLASYLVA

Text: Alan J. Hommerding – Music: Keith S. Kalembo



1. This is the day the Lord has made! Be - hold our Ma-ker’s
2. This is the day the Lord has made! Our Sav-ior, ris - en
3. This is the day the Lord has made! The Spir - it ga - thers
4. This is the day the Lord has made! To Fa-ther, Son, and



1. love dis - played; Come, join cre - a - tion all ar-rayed.
2. from the - grave, Here guides us in the Gos-pel way.
3. us - to - pray. Bap - tized in grace and gifts of flame,
4. Spir - it - raise On earth, in heav’n one song of praise.



1. We bless God’s name. This is the day!
2. The Church pro - claims: “This is the day!”
3. Sing, all you saints, “This is the day!”
4. Through all our days this - is the day!

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From the Office of Readings for the Feast of Saint Cecilia:

*From a discourse on the psalms by Saint Augustine*



1. When sing - ing Al - le - lu - ia, Ho - san - na, or A - men,
2. When - e’er we raise our voic - es in ver - ses and re - frain,
3. When hymns give voice to strug - gles that hard - ened hearts op - pose,
4. When man - y join in con - cert, com - ming - ling skills and arts,



we shout in ac - cla - ma - tion our “Yes” to God a - gain.  
the life of prayer and ac - tion we once a - gain sus - tain.  
the scan - dal of in - just - ice we here in song ex - pose.  
God’s ma - ster - work e - merg - es: one move - ment, man - y parts.



For how can we keep hid - den such fire with - in our hearts,  
Each verse an in - vi - ta - tion to lis - ten and be still,  
While some would preach as gos - pel that faith be - gets suc - cess,  
For songs of ev - ’ry peo - ple, each sung on ho - ly ground,



a blaze of grace and Spir - it that God in love im - parts.  
each an - swer prep - a - ra - tion our call - ing to ful - fill.  
our neigh - bors on the mar - gins are voice - less in dis - tress.  
re - sound in one great mis - sion: to heal the world through sound.



May sing - ing kin - dle liv - ing in vi - brant, self - less ways  
May pray - ing, work - ing, rest - ing be - come our com - mon way,  
May hearts re - shaped by sing - ing em - brace the gos - pel call  
So formed in faith by sing - ing, we join with ev - ’ry voice



that long out - shine our mu - sic to ren - der last - ing praise.  
a pat - tern to up - hold us and sanc - ti - fy each day.  
to speak for those who suf - fer and seek the good of all.  
to shape a peace - ful plan - et where all as one re - joice.

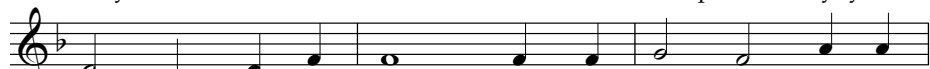
# The Sacrament of Service

BEACH SPRING

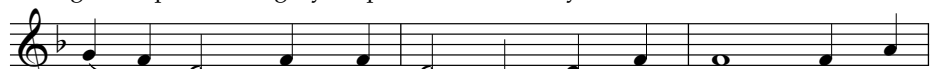
Text: Alan J. Hommerding



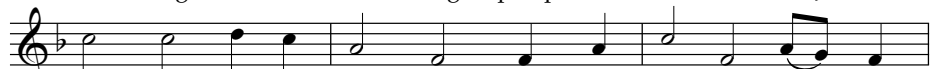
1. Je - sus, Teach - er, Lord and Mas - ter, Af - ter  
2. Si - mon Pe - ter said in pro - test: "You shall  
3. By our lives and our ex - am - ple, May your



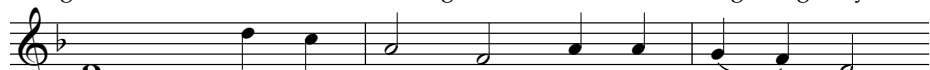
1. eat - ing with his friends, Took a towel and filled a  
2. nev - er wash my feet!" "You must let me," said the  
3. gos - pel strong - ly speak Where your chil - dren live in



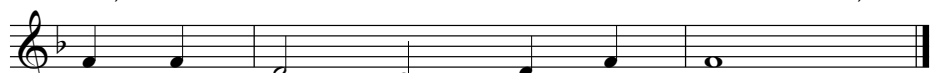
1. ba - sin, Washed their feet, and then he said: "In re -  
2. Sav - ior, "If my king - dom you would see." "Wash me  
3. hun - ger, Where the strong op - press the weak. Je - sus,



1. mem - brance, in re - mem - brance, You must do as I — have  
2. clean!" cried Si - mon Pe - ter, "Hands and head as well as  
3. grant us un - der - stand - ing Of the sav - ing signs you



1. done. In re - mem - brance, you must do — this  
2. feet!" Je - sus said: "No, my be - tray - er  
3. show; In our sac - ra - ment of serv - ice,



1. For God's daugh - ters and God's sons."  
2. Is the one not whol - ly clean."  
3. Let us live for oth - ers now.

Alan J. Hommerding  
Text © 1996, WLP

*The Sacred Harp*, Philadelphia, 1844

# Comfort, Comfort, You My People

GENEVA 42

Text: Catherine Winkworth



1. Com - fort, com - fort you my peo - ple, Speak of peace, thus  
2. Hark! The her - ald voice is cry - ing In the des - ert  
3. Make you straight what long was crook - ed, Make the rough - er



1. says our God; Com - fort those who sit in dark - ness Bowed be -  
2. far and near, Bid - ding sin - ners to re - pent - ance Since the  
3. plac - es plain; Let your hearts be true and hum - ble, As be -



1. neath their sor - rows' load. Speak un - to Je - ru - sa - lem  
2. king - dom now is here. Oh, that warn - ing cry o - bey!  
3. fits God's ho - ly reign. For the glo - ry of the Lord



1. Of the peace that waits for them; Tell them that their  
2. Now pre - pare for God a way; Let the val - leys  
3. Now o'er earth is shed a - broad; And all flesh shall



1. sins I cov - er, And their war - fare now is o - ver.  
2. rise to meet him And the hills bow down to greet him.  
3. see the to - ken That God's word is nev - er bro - ken.

Johannes Olearius, 1611–1685  
Tr. by Catherine Winkworth, 1827–1878, alt.

Attr. to Louis Bourgeois, c. 1510–c. 1561  
*Pseaumes octante trois de David*, Geneva, 1551

## Choral Anthem: Antiphon from the Five Mystical Songs

by *Ralph Vaughan Williams*

## Closing Prayer: God Is Love

by *Jerry Galipeau*

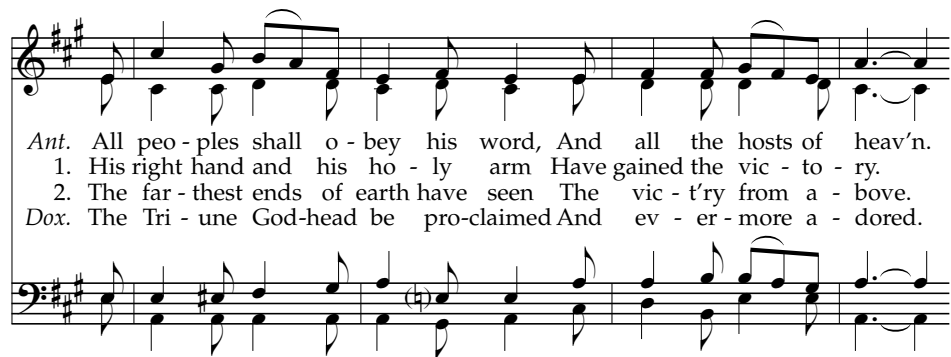
# For Us a Child of Hope Is Born

CAROL

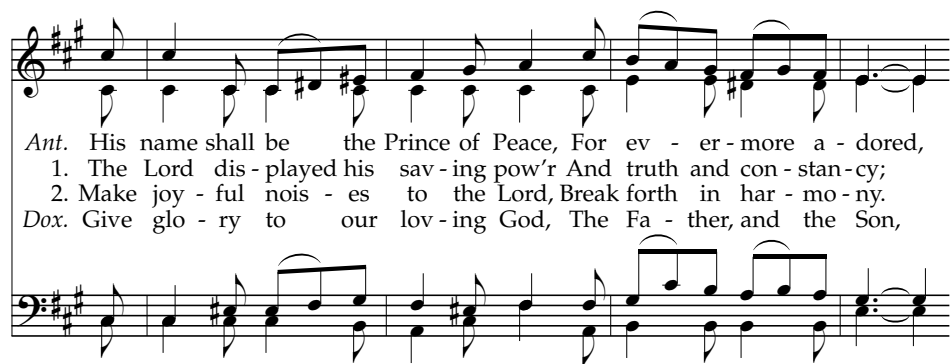
Text: Christoph Tietze



*Ant.* For us a Child of hope is born, To us a Son is giv'n;  
1. O sing a new song to our Lord, He has done won-drous deeds.  
2. To Is-rael's house God has re-called His faith-ful-ness and love.  
*Dox.* All glo-ry be to God on high And on the earth be-low.

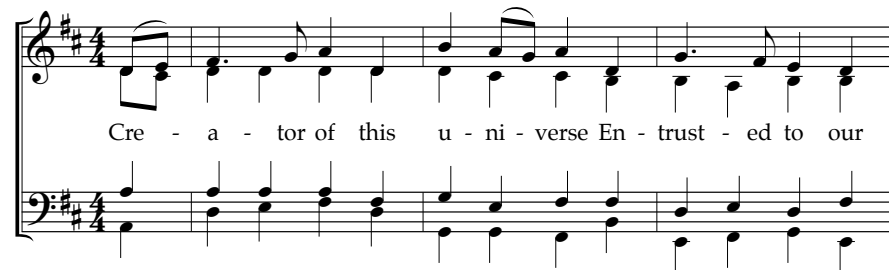


*Ant.* All peo-ples shall o-bey his word, And all the hosts of heav'n.  
1. His right hand and his ho-ly arm Have gained the vic-to-ry.  
2. The far-thest ends of earth have seen The vic-t'ry from a-bove.  
*Dox.* The Tri-une God-head be pro-claimed And ev-er-more a-dored.



*Ant.* His name shall be the Prince of Peace, For ev-er-more a-dored,  
1. The Lord dis-played his sav-ing pow'r And truth and con-stant-cy;  
2. Make joy-ful nois-es to the Lord, Break forth in har-mo-ny.  
*Dox.* Give glo-ry to our lov-ing God, The Fa-ther, and the Son,

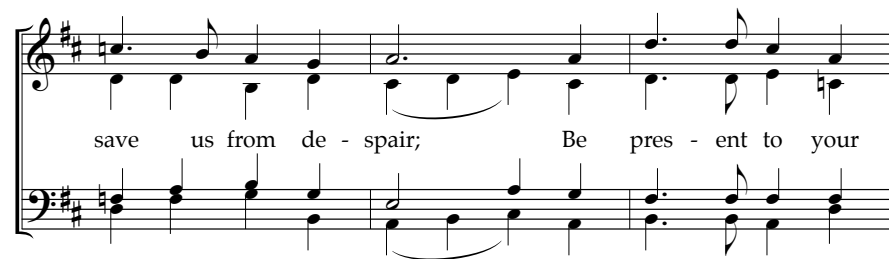
## VERSE 2



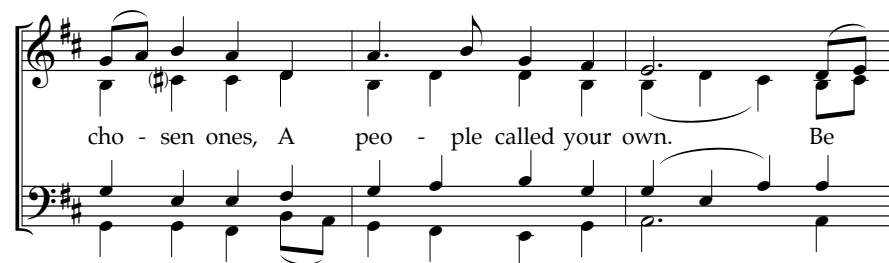
Cre - a - tor of this u - ni - verse En - trust - ed to our



care; Sus - tain - er of the hopes and dreams That



save us from de - spair; Be pres - ent to your



cho - sen ones, A peo - ple called your own. Be



with the hu-man fam-i-ly That strug-gles toward its home.

# O Holy One

MUNDELEIN

Text: Mary Frances Fleischaker – Music: Steven R. Janco



1. O Ho - ly One whose name in - spires The mu - sic of the  
 2. *next page*  
 3. You are a well-spring deep and pure, Re - fresh-ment for our  
 4. You are the neigh - bor far and near, In ev - 'ry time and



1. spheres; O Faith - ful One whose love en - folds Our  
 3. thirst; E - ter - nal womb and source of life, For -  
 4. place; Com - pan - ion, stran - ger, eld - er, child, All



1. bur - dens and our fears; Come, sing with us the  
 3. ev - er giv - ing birth; Sur - prise us with your  
 4. wear your hid - den face. With ten - der mer - cy,



1. mel - o - dy We hear with - in our hearts. Come,  
 3. spir - it now, Our in - ner selves set free. Trans -  
 4. joy and hope; With jus - tice and re - spect, We



1. share with us your mys - ter - y Re-vealed with - in the dark.  
 3. form our lives and show to us All we were meant to be.  
 4. serve you in each oth - er's need, Your im - age we re - flect.

Mary Frances Fleischaker  
 Text © 1997, Adrian Dominican Sisters, pub. by WLP

Steven R. Janco  
 Music © 1994, WLP

*Ant.* The Won-der-ful, the Coun-se - lor, The great and might-y Lord.  
 1. He has re - vealed his jus - tice and His strength for all to see.  
 2. Sing prais-es to the Lord our God With lyre and mel - o - dy.  
*Dox.* And al - so to the Par - a-clete, E - ter - nal Three-in - One. *Ant.*

*Ant.*: Isaiah 9:6; Vss.: Psalm 98:1-5  
 Christoph Tietze  
 Text © 2005, World Library Publications

CAROL; CMD  
 Richard S. Willis, 1819-1900

## Prayer on Feast of Saint Cecilia, Patron of Musicians: *by Alan J. Hommerding*



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# The Cross of Jesus

Francis Patrick O'Brien

Unison 1. Come, O God, re - new your peo - ple,  
2. Deep with - in cre - ate a new heart;  
3. In the dark - ness that sur - rounds us  
4. Call us forth to walk in jus - tice.

We who long to see your face.  
Melt a - way the win - ter chill.  
We have lost you from our sight.  
Res - cue us from sin and grave.

Strength - en hearts that have grown fee - ble;  
Help us now to make a new start,  
E - ven though your love has found us,  
Through the pow - er of your Spir - it,

Fill our lives with truth and grace.  
Help us now to know your will.  
We em - brace the powers of night.  
Breathe in us the breath that saves.

1. Lord, our God and might - y Sav - ior, How ma - jes - tic  
3. I be - hold your works in won - der, Moon and stars that  
*Ant.* Bless - ed be the Tri - une God - head, Un - di - vid - ed

1. is your name; You ar - rayed your splen - did  
3. you pre - pared. What are we of hu - man  
*Ant.* U - ni - ty! Let us ev - er - more be

1. glo - ry Far a - bove the heav'n - ly frame.  
3. stat - ure, That our God should mind and care?  
*Ant.* thank - ful: God has blessed us boun - teous - ly.

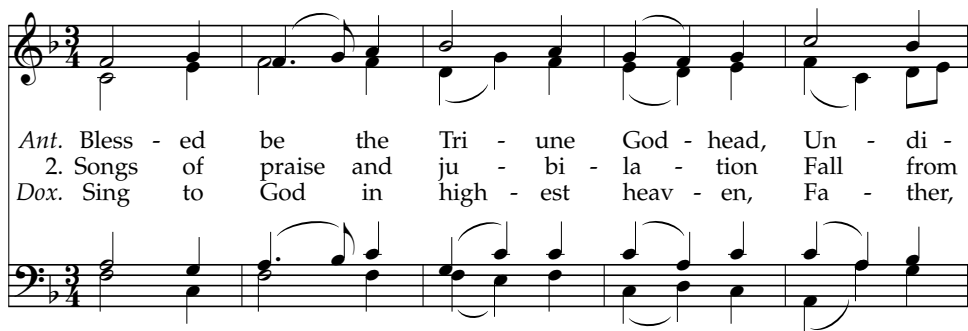
*Ant.*: Tobit 12:6; Vss.: Psalm 8:2-5  
Christoph Tietze  
Text © 2005, World Library Publications

HYFRYDOL; 87 87 D  
Rowland H. Prichard, 1811-1887  
Harm. *The Hymnal 1940*, New York, 1943

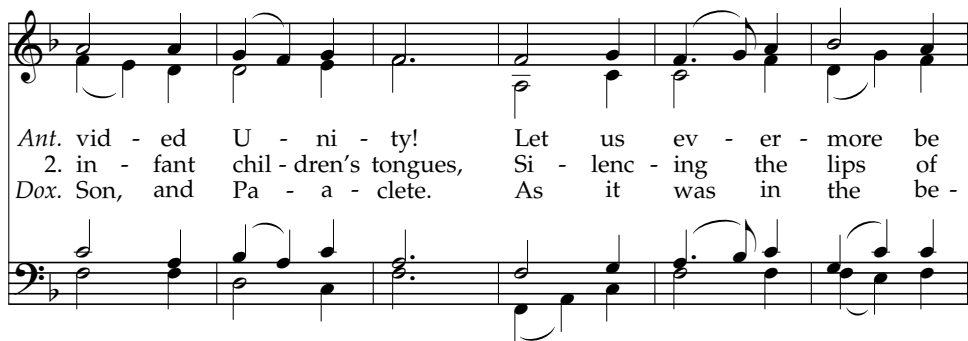
# Blessed Be the Triune Godhead

HYFRYDOL

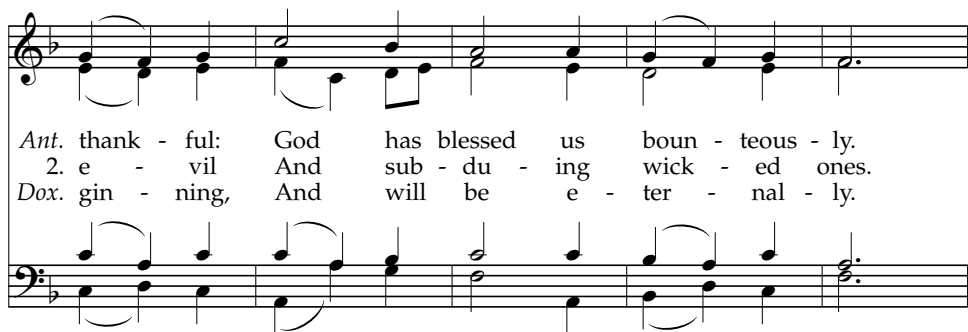
Text: Christoph Tietze



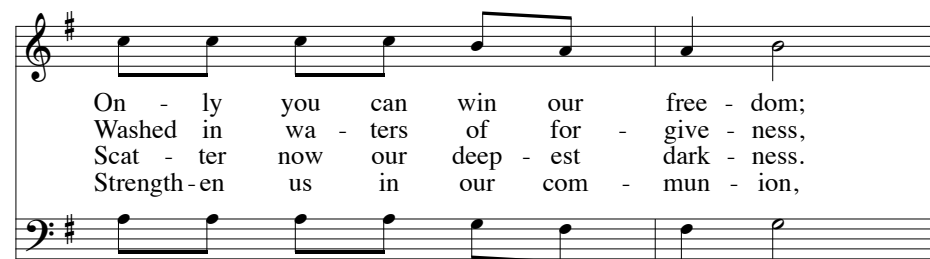
*Ant.* Bless - ed be the Tri - une God - head, Un - di -  
*2. Songs* of praise and ju - bi - la - tion Fall from  
*Dox.* Sing to God in high - est heav - en, Fa - ther,



*Ant.* vid - ed U - ni - ty! Let us ev - er - more be  
*2. in - fant* chil - dren's tongues, Si - lenc - ing the lips of  
*Dox.* Son, and Pa - a - clete. As it was in the be -



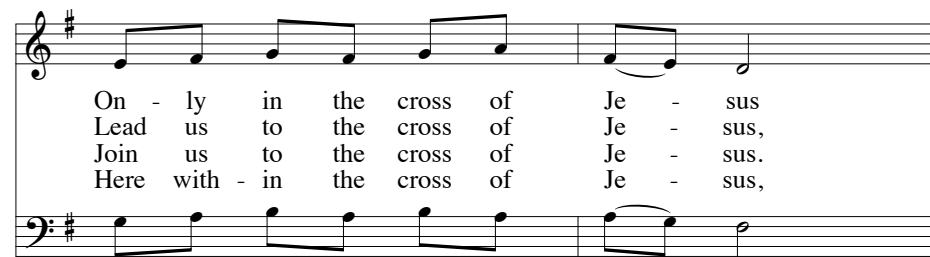
*Ant.* thank - ful: God has blessed us boun - teous - ly.  
*2. e - vil* And sub - du - ing wick - ed ones.  
*Dox.* gin - ning, And will be e - ter - nal - ly.




On - ly you can win our free - dom;  
Washed in wa - ters of for - give - ness,  
Scat - ter now our deep - est dark - ness.  
Strength - en us in our com - mun - ion,



On - ly you can bring us peace.  
Cleansed in wa - ters of new birth,  
Guide our hearts in - to the light.  
One in Word and cup and bread.



On - ly in the cross of Je - sus  
Lead us to the cross of Je - sus,  
Join us to the cross of Je - sus.  
Here with - in the cross of Je - sus,



Will the cap - tives find re - lease.  
Bring - ing life to all the earth.  
Help us set our liv - ing right.  
All who hun - ger will be fed.



*Last time*

Text: Francis Patrick O'Brien, b.1958  
Tune: Francis Patrick O'Brien, b.1958  
© 1996, GIA Publications, Inc.

# Choral Anthem: The Lord Is My Shepherd

by John Rutter

## Draw Near, O Lord

Text: Ada Ruth Habershon – Music: Chrysogonus Waddell

Unison 1. Je - sus him-self drew near, — And joined them as they  
 SATB 2. Je - sus him-self drew near, — They were no long - er  
 SATB 3. Je - sus him-self drew near, — And all their doubts were  
 Unison 4. Je - sus him-self drew near, — And at the jour - ney's

1. walked, — And soon their hearts be - gan to burn, —  
 2. sad; — When he was walk - ing at their side, —  
 3. solved; — He showed them why Christ came to die —  
 4. end — They could not let him leave them thus, —

1. — As of him - self he talked: Draw near, O Lord.  
 2. — How could they but be glad? Draw near, O Lord.  
 3. — And what that death in - volved. Draw near, O Lord.  
 4. — The stran - ger was their friend. Draw near, O Lord.

# Go to the World!

SINE NOMINE

Text: Sylvia G. Dunstan – Music: Ralph Vaughan Williams

1. Go to the world! Go in - to all the earth.
2. Go to the world! Go in - to ev - 'ry place.
3. Go to the world! Go strug - gle, bless and pray;
4. Go to the world! Go as the ones I send,

1. Go preach the cross where Christ re - news life's worth,
2. Go live the Word of God's re - deem - ing grace.
3. The nights of tears give way to joy - ous day.
4. For I am with you till the age shall end,

1. Bap - tiz - ing as the sign of our re - birth.
2. Go seek God's pres - ence in each time - and - space.
3. As serv - ant Church, you fol - low Christ's own way.
4. When all the hosts of glo - ry cry — "A - men!"

Al - le - lu - ia! Al - le - lu - ia!

Sylvia G. Dunstan, 1955–1993  
Text © 1991, GIA

Ralph Vaughan Williams, 1872–1958

## Quotes on Music

by Saint Augustine; from "Sing to the Lord", United States Council of Catholic Bishops; and Garrison Keillor